

Spring 2016



**4-H FLASH**

TEXAS A&M  
**AGRI LIFE**  
EXTENSION

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**OFFICE NOTICE** - Office will be closed on May 30<sup>th</sup> in observance of Memorial Day.



### SHOOTING SPORTS

**ARCHERY:** Practices held on Tuesdays at 5:30 pm at the Benjamin School.

\*The District 3 4-H Indoor Archery Match will be April 22-23 in Graham with registration via 4-H Connect January 15-April 7.

\*District 3 Archery Games will be May 21 in Holliday/registration via 4-H Connect April 15-May 1.

\*Callahan County Archery Shoot is April 30 in Baird/entry deadline is April 22. Limited to the first 100 shooters.

**SHOTGUN:** Practices held on Sundays at 5:00 pm.

\*The District 3 Trap Contest will be May 21 in Iowa Park/entry deadline is April 29.

\*Taylor County 4-H Whiz Bang (Abilene) will be April 23/entry deadline is April 11. For more information: [www.abileneclaysports.com](http://www.abileneclaysports.com)

\*Tom Green County 4-H Whiz Bang (San Angelo) will be May 7/entry deadline is April 25. For more information, contact Jay Garrett at 432-634-1801 or email him at [jgarrettus@yahoo.com](mailto:jgarrettus@yahoo.com).

**PISTOL:** Practices will be held on Sundays at 3:00 pm.

\*The District 3 Rolling Plains 4-H Rifle & Pistol Shoot will be April 30 in Wichita Falls/entry deadline is to this office or the Duke's is April 17.

Practice times and/or dates are subject to change—will notify through email.

For more information, call us at the office (940-459-2651) or look on the web at <http://texas4-h.tamu.edu/projects/shooting-sports/> for rules and regulations.

*Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.*

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## **BEEF & HORSE QUIZ BOWL**

The District 3 4-H Horse & Beef Quiz Bowls will be held Monday, April 25, 2016 at the Calvary Baptist Church in Vernon. **Entries are due to this office by April 11, 2016.** Quiz Bowl is an exciting, fast paced opportunity for youth to display their knowledge of the beef or horse industry and the science surrounding beef cattle and horses. The bowls are played as a double elimination tournament with teams of three to four players going head-to-head for top honors. Registration will begin at 8:30 am and elimination matches will begin promptly at 9:00 am.

### **Horse Quiz Bowl**

Qualifying Contest offered at District and State

- Two Age Divisions at District - Junior and Senior. Junior and Intermediate aged youth are combined into one Junior age division.
- Entry: Team of 3 or 4 members
- Top 3 (three) Senior Teams will advance to State Roundup
- This contest will follow the rules and procedures listed in the 1999 revision of the Texas 4-H Quiz Bowl Guide, 4-H 3-2.030.
- Horse Quiz Bowl Supplement, 4-H 3-2.031 should be utilized for support information.
- Sample Questions can be found at [http://texas4-h.tamu.edu/wpcontent/uploads/texas4h\\_quiz\\_bowl\\_horsesupplement.pdf](http://texas4-h.tamu.edu/wpcontent/uploads/texas4h_quiz_bowl_horsesupplement.pdf)

### **Beef Quiz Bowl**

Qualifying Contest offered at District and State

- Two Age Divisions at District - Junior and Senior. Junior and Intermediate aged youth are combined into one Junior age division.
- Entry: Team of 3 or 4 members
- Top 3 (three) Senior Teams will advance to State Roundup
- The contest will follow the rules and procedures listed in the 1999 revision of the Texas 4-H Quiz Bowl Guide, 4-H 3-2.020.
- Sample Questions can be found at [http://texas4-h.tamu.edu/wpcontent/uploads/texas4h\\_quiz\\_bowl\\_beefquestions\\_03\\_14.pdf](http://texas4-h.tamu.edu/wpcontent/uploads/texas4h_quiz_bowl_beefquestions_03_14.pdf)

Knox County can have up to five teams in each age division. The top three senior teams may advance to state. Youth can only participate in one or the other quiz bowl contest but not both. Call our office at 940-459-2651 if you think you may be interested in participating.

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## DISTRICT ROUNDUP

The District 3 4-H Roundup will be held in Vernon at the Wilbarger Auditorium and Vernon Boys and Girls Club on Tuesday, May 18, 2016. **Deadline for entries are due to this office by April 25, 2016.**

Roundup Contests will include Share-the-Fun, Educational Presentations, Public Speaking and the Science, Engineering, & Technology Poster Contest.

Participants are required to participate in District Roundup to qualify for the qualifying contests at State Roundup. Some of the non-qualifying events such as the Science, Engineering, & Technology poster competition will be offered at District.



## CONSUMER DECISION MAKING

Do you like to shop? Learn how to save money while shopping in the consumer decision making project. You'll learn how to compare prices, test for quality and make purchases based on facts and research. You can learn more about Consumer Decision Making and find resources @ <http://texas4-h.tamu.edu/projects/consumer-education/> .

The CDM Contest will also be on May 18<sup>th</sup> and will start at 1:00 PM at the Wilbarger Memorial Auditorium. **Deadline for entries are due to this office by April 25, 2016.** This is a team event; therefore, entrants are encouraged to be part of a team. Each team will have at least three (3) and no more than 4 (4) members. Individual entries will be allowed, only if there are not enough individuals in the county to make up a team.

No Entry Fee due to generous financial support of the Motel/Hotel Tax Committee from the Vernon Chamber of Commerce. Thank you notes can be sent to Motel/Hotel Tax Committee, Vernon Chamber of Commerce, 1614 Main St., Vernon, Texas 76384.

Participants are responsible for providing their own lunch during short break between Roundup and before the start of the Consumer Decision Contest.



Follow us on Facebook @ Knox County Extension and 4-H or go to our website @ <http://knox.agrilife.org/>.

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### **TEXAS 4-H CONGRESS**

Texas 4-H Congress is a four-day mock legislative experience for 4-H members who will be in 9th through 12th grade for the 2016-2017 school year. Also eligible to attend are 4-H youth who graduated high school in the spring of 2016. During this time, 4-H members assume the roles of senators, representatives, lobbyists, press corps, and special interest groups to gain a first-hand understanding of how the legislative process works. Bills that are written and sponsored by 4-H members focus on issues concerning Texas and Texas youth. These bills are assigned to the appropriate committee, debated in committee meetings, and then on the floor of the House or Senate. If a bill is successful in negotiation and the legislative debate in all three stages, it is delivered to the Governor of Texas 4-H Congress for his or her signature or veto. Copies of all the bills that are signed into law during Texas 4-H Congress are provided to the Office of the Governor for review. This is truly a “once in a lifetime” opportunity. Contact us or go to <http://d34-h.tamu.edu/texas-4-h-congress/> for more information.

**Your 2015-2016 District 3 4-H Council Officers are:**

**President Kathryn Cude  
1st Vice President Lyndi Luttrull  
Delegate at Large Ashley Cox  
2nd Vice President Marissa Walker  
Secretary Lauryn Luttrull  
Public Relations Chairman Ryan Earthman  
Parliamentarian Kodie Sears  
Web Master Lakota Branham**

**They are here to serve you, the members, of Rolling Plains 3 4-H.**